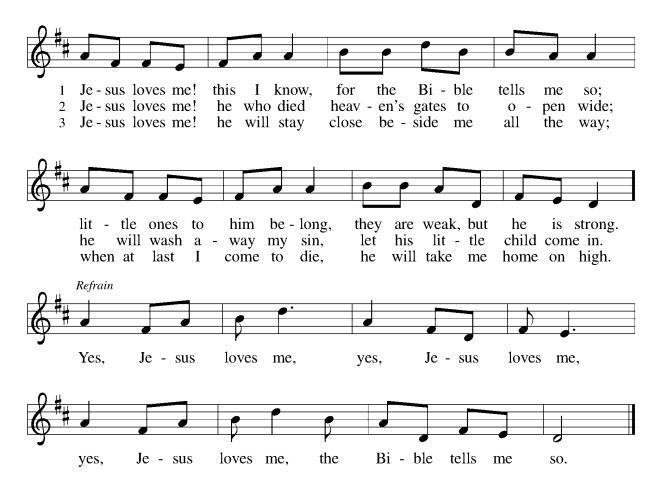
WORSHIP SCRIPT FOR SUNDAY JULY 25, 2021 9 AM SERVICE

Nineth Sunday of Pentecost

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

GATHERING SONG: ELW #595 Jesus Loves Me! Vs. 1, 2



Text: Anna B. Warner, 1820-1915, alt.

Music: JESUS LOVES ME, William B. Bradbury, 1816-1868

BAPTISM OF EVELYN ROCHELLE HINER

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

James and Ryanne, called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child, Evelyn Rochelle, baptized into Christ?

Response: I do.

As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:

to live with her among God's faithful people, bring her to the word of God and the holy supper, teach her the Lord's Prayer, the Creed, and the Ten

Commandments,

place in her hands the holy scriptures, and nurture her in faith and prayer, so that your child may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life? *Response:* I do.

Ross and Addie, as sponsors, do you promise to nurture Evelyn in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church? *Response:* I do.

People of God, do you promise to support Evelyn and pray for her in her new life in Christ?

We do.

The assembly stands as they are able.

PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

Response:

I renounce them.

Do you believe in God the Father?

I believe in God, the Father almighty,
creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

THANKSGIVING AT THE FONT

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

Amen.

The assembly may be seated.

BAPTISM

The presiding minister baptizes the candidate. Water is poured on the candidate's head, as the presiding minister says:

Evelyn Rochelle Hiner, I baptize you in the name of the Father, *Water is poured on the candidate's head a second time:*

and of the Son,

Water is poured on the candidate's head a third time:

and of the Holy Spirit.

Amen.

Blessed be God, the source of all life, the word of salvation, the spirit of mercy.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

The minister prays for the newly baptized:

Sustain Evelyn with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

The presiding minister marks the sign of the cross on the forehead of each of the baptized. Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:

Evelyn Rochelle, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

WELCOME

Jesus said, I am the light of the world. Whoever follows me will have the light of life.

The ministers and the baptismal group face the assembly. A representative of the congregation leads the assembly in the welcome.

Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share: Join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

GATHERING SONG: ELW 595 – Jesus Loves Me – v. 3 See Above



Help, save, comfort, and defend us, gra - cious Lord.

men.

CANTICLE OF PRAISE – GLORY TO GOD (p. 139)



PRAYER OF THE DAY

Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. Amen.

FIRST READING - 2 Kings 4:42-44

⁴²A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." ⁴³But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" ⁴⁴He set it before them, they ate, and had some left, according to the word of the LORD.

The word of the Lord.

Thanks be to God.

PSALM: 145:10-18

¹⁰All your works shall praise you, O LORD, and your faithful ones shall bless you.

¹¹They shall tell of the glory of your kingdom and speak of your power,

¹²that all people may know of your power and the glorious splendor of your kingdom.

¹³Your kingdom is an everlasting kingdom; your dominion endures throughout all ages.

You, LORD, are faithful in all your words, and loving in all your works.

- ¹⁴The Lord upholds all those who fall and lifts up those who are bowed down.
- ¹⁵The eyes of all wait upon you, O LORD, and you give them their food in due season.
- ¹⁶You open wide your hand and satisfy the desire of every living thing.
- ¹⁷You are righteous in all your ways and loving in all your works.
- ¹⁸You are near to all who call upon you, to all who call upon you faithfully.

SECOND READING: Ephesians 3:14-21

¹⁴For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth takes its name. ¹⁶I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁸I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

²⁰Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The word of the Lord.

Thanks be to God.

GOSPEL: John 6:1-21

The gospel of Our Lord, according to John, the 6th chapter.

Glory to you, O Lord.

¹Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him, because they saw the signs that he was doing for the sick. ³Jesus went up the mountain and sat down there with his disciples. ⁴Now the Passover, the festival of the Jews, was near. 5When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" ⁶He said this to test him, for he himself knew what he was going to do. ⁷Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." 8One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" ¹⁰Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹²When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." ¹³So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

¹⁵When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

¹⁶When evening came, his disciples went down to the sea, ¹⁷got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸The sea became rough because a

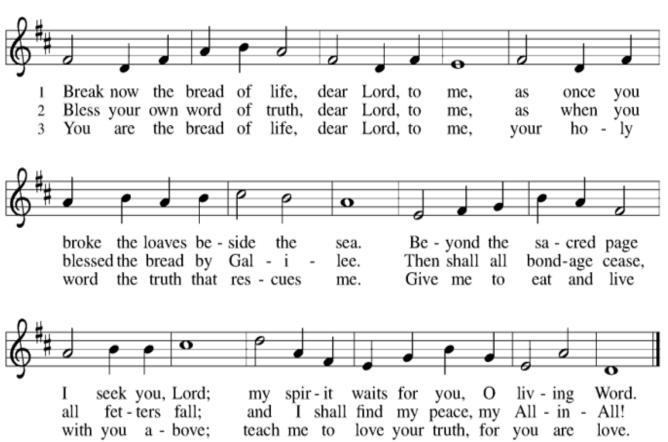
strong wind was blowing. ¹⁹When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. ²⁰But he said to them, "It is I; do not be afraid." ²¹Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY: ELW #515 Break Now the Bread of Life



Text: Mary A. Lathbury, 1841-1913, alt.

Music: BREAD OF LIFE, William F. Sherwin, 1826-1888

PRAYERS OF INTERCESSION

Hear us, O God... Your mercy is great.

PEACE

The peace of Christ be with you always. **And also with you.**

REFLECTION:

OFFERING PRAYER

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

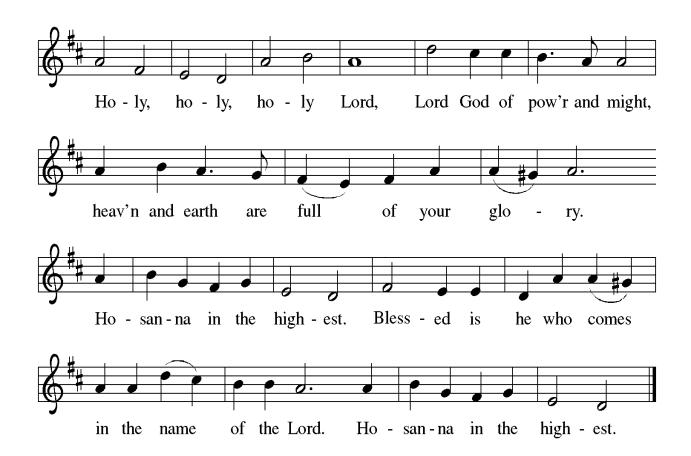
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,

with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat this bread and drink from this cup we proclaim the Lord's death until he comes again.

Christ has died, Christ is risen, Christ will come again

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come! Taste and see that the Lord is good!

PRAYER AFTER COMMUNION

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever. **Amen.**

SENDING SONG: ELW#767 Lord, Take My Hand and Lead Me



Text: Julie von Hausmann, 1825–1901; tr. Lutheran Book of Worship Music: SO NIMM DENN MEINE HÄNDE, Friedrich Silcher, 1789–1860 Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress

DISMISSAL

Go in peace. You are the body of Christ! Thanks be to God.